

Photograph

5cmx4cm

**Researcher Exchange Program**

**(Exploratory visits)**

**APPLICATION FORM**

**Call for applications 2022 for mobility in 2023**

**Opening date (Inserm side): May 16, 2022 – Closing date: July 28, 2022**

**Visiting scientist:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. Full name: |  | |  |  | |
| *family* | | *first* | *middle* | |
| 2. Date and place of birth: |  | |  |  | |
| *day* | | *month* | *year* | |
| Place of birth |  | | | |
| 3. Nationality: |  | | | | |
| 4. Contact address: | Post |  | | | |
| Tel |  | | | |
| Email |  | | | |
| 5. Current appointment: | Institution |  | | | |
| Department |  | | | |
| Position |  | | | |
| 6. Educational background (academic degree: title, year and institution): |  | | | | |
| 7. Professional background: |  | | | | |
| 8. Main scientific publications in the last five years (the five most relevant)\*: |  | | | | |
|  | | | | |
|  | | | | |
|  | | | | |
|  | | | | |
|  | | | | |
| 9. Knowledge of foreign languages: |  | | English | French |  |
| Speaking | |  |  |  |
| Reading | |  |  |  |
| Writing | |  |  |  |

**Visiting plan:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 10. Scientific purpose of the proposed research visit: |  | | | | | |
| 11. Duration of the foreseen visit: | From |  | | | *Proposed date of arrival* | |
| To |  | | | *Proposed date of departure* | |
| 12. Areas you are interested in (to be explained in few words to help establishing the most appropriate visiting program): | Research topics | |  | | | |
| Expertise, know-how (including technical ones) | |  | | | |
| Other areas of interest | |  | | | |
| 13. Institutions, platforms, research facilities and scientists you desire to visit, if already identified: | Institution(s), platform(s), research facilitie(s) (name, place) | | | Host scientist(s) (name, tel, e-mail) | | Period of stay |
|  | | |  | | days |
|  | | |  | | days |
|  | | |  | | days |
|  | | |  | | days |
|  | | |  | | days |
| 14. Other suggestions: |  | | | | | |

**Other items:**

|  |  |
| --- | --- |
| 15. Other general comments or information you would like to add: |  |